

real LIFE



Every Believer Doing One Thing Every Day to Protect Life

March 2021
Vol. 2 No. 1

The *real* Image by The Rt. Rev. Julian Dobbs

Editor's Note: this sermon was preached on Friday, January 29, 2021 at the Falls Church Anglican in Falls Church, VA during the annual Anglicans for Life and Diocese of the Mid-Atlantic Prayer and Worship Service for the March for Life.

So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. Genesis 1:27 (ESV)

We discover in the pages of Holy Scripture that God often likes to save the best for last. Consider the consummation of the new heavens and the new earth, entering into glory and beholding the Lord for all of eternity. We see the same thing at the end of the Old Testament era. God sent His people prophet after prophet, raised up a priesthood, and even brought forth a few godly kings, yet He saved the best for last and sent His own Son into this world as the final word from heaven, as the great high priest, the King of kings, and the Lord of lords.

It should not surprise us then that when we “go back” even further and come to this first week of history, that we see again that God saves the best for last. There, on the sixth day of the first week of history, during God’s work of creation, He chose to end with

His masterpiece, and man was created in the image of God... “male and female He created them.” Human beings are God’s masterpiece above and beyond all else. Everything else that staggers the imagination and wows the heart and mind, everything that fills the eyes with astonishment—everything else is secondary to His creation of man, in His own image.



In verse 26, God said, “Let us make man in our image, after our likeness.” Notice those pronouns—“us” and “our”. Here, in the opening chapter of the Bible, is an early reference to what becomes much clearer later in the Scriptures, that there is one God who is three persons: Father, Son, and Holy Spirit. We see this even earlier in verse 2, which references the Spirit, who is operative, hovering over the face of the waters. And we also have a reference in verse 3 to the second person, the eternal Son of God, as the Word. The first chapter of the Gospel of John confirms for us that God created the world through His Son, the Lord Jesus Christ, and brought these things

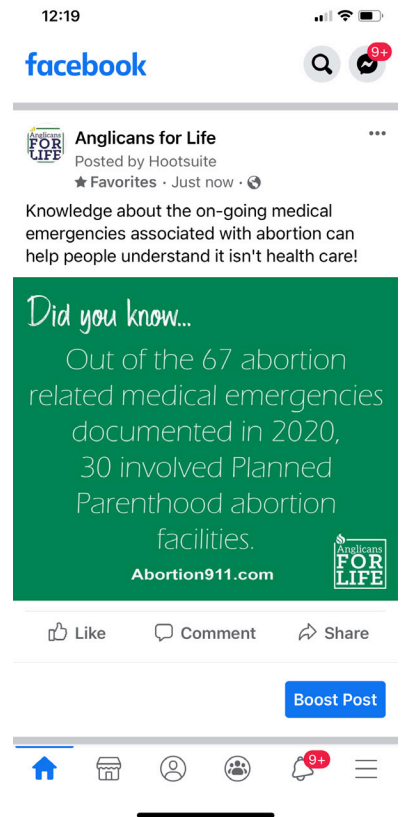
into existence. Also notice the continuity of God in creation. We see Him bring the stars and the sun and the moon and the expanse into being... the heavens, the earth, the waters, the land, the vegetation, and the fowl, the fish, and the land animals; each of these have been created by God, and the continuity continues

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Ideas You Can Do Every Day to Protect Life

Every Believer Doing One Thing Every Day to Protect Life

Anglicans for Life posts a prayer every morning at 5:30 am on our social media pages (see below). We invite you to 'follow us' so it appears on your feed first thing in the morning. We are also posting "Did you know..." (see right) facts on life, death, abortion, and more throughout the week. Both of these can be shared on your own feed, allowing you to get the word out. You can also pray our Prayer for Life daily (bottom) - all of these are simple ways for you to do something daily for life.



Pray this Prayer for Life

Lord God, thank You for creating human life in Your image. Thank You for my life and the lives of those I love. Thank You for teaching us through Scripture the value You place on life. Help me to uphold the sanctity of life in my church and community. Give me the strength to stand up to those forces that seek to destroy the lives of those most vulnerable, the unborn, the infirm, and the elderly. Today I commit myself never to be silent, never to be passive, never to be forgetful of respecting life. I commit myself to protecting and defending the sacredness of life according to Your will, through Christ our Lord.

Amen



Getting real with Deacon G:

you to provide. AFL has identified six strategies, any of which are easy to implement at your church, to re-energize efforts to end abortion in your community.

1. Ensure that your local pregnancy center can offer ultrasounds. They can be used not only to confirm a pregnancy but to also help the mother see the development and humanity of her child. Research indicates that over 85% of women who view an ultrasound of their babies will choose life for their child instead of abortion. In partnership with your local pregnancy center, you can help them finance ultrasound machines and identify technicians to operate the equipment.
2. Enlist the testimonies of women and men who have lost children to abortion to help the next generation understand the grievous impact it has on everyone involved in the abortion decision. The Silent No More Awareness Campaign, which is co-sponsored by Anglicans for Life, has over 2600 testimonies of mothers, fathers, grandparents, siblings, friends, and even survivors of abortion that can be shared during worship testimony time or featured in your newsletter. Each story not only acknowledges the deep loss of our children but also highlights the power of God's redemption and forgiveness for those wounded by abortion.
3. Be intentional to educate your parish family about life topics. Bring in guest speakers, share AFL's YouTube videos featuring speakers from previous SUMMITs, plan a movie night using one of the many pro-life films available, use AFL's *Project Life* curriculum, which is an 8-week video study that provides an overview of all the life topics we address, or start a book club focused on reading books that have life-affirming messages.
4. Prepare to provide life-affirming ministry for the variety of needs that COVID-19 has created. Some states are reporting an increase in the number of abortions in 2020, so as a community outreach consider offering an abortion after-care program that helps people begin the grieving process, while recognizing their need to seek God's forgiveness. Grief ministry will also be needed for all who

have had loved ones die of COVID-19 or for those who were not able to be with them at the end or even attend or hold a funeral for them. Loneliness and isolation have also increased, so establishing a visiting angel ministry (even over the phone or through ZOOM) can help re-connect people. Invite new moms to a morning program that features a simple message with lots of time for fellowship.

5. Build a spirit of life-affirming advocacy into your church's activities. Start with educating those in your church about the sanctity of life by using Scripture to form a foundational understanding of God's value of life, so the laity are equipped to answer why they believe life is sacred and to advocate for all life. You can help people appreciate the concept of incarnational advocacy, which is based on looking at where God is specifically working in your community and joining existing ministries which need additional help and support. Foster care and outreach to the disabled are key areas of on-going need that pairs nicely with this type of advocacy.
6. Finally, the most timeless strategy ever established – build an army of life-affirming prayer warriors. Every church that emphasizes the importance of prayer to protect life has seen God move in mighty ways to answer. Your group can also join the 40 Days for Life campaign in praying to close abortion clinics in your community or state. Prayer can be done corporately or individually, at home or in front of clinics. Additionally, AFL offers a quarterly prayer calendar, a daily Prayer for Life, and pro-life litanies. We are also now posting a daily prayer on our social media outlets, which you can share with others. While we all recognize that abortion is truly a spiritual battle between God and Satan, good and evil, we often place more emphasis on what we do in the flesh rather than in the spiritual realm. Emphasizing the importance of prayer reminds us who our enemy really is—and the mighty power of our God!

A major emphasis for Anglicans for Life in 2021 will be equipping the Church for life-affirming ministry, our goal is to become the Church's best resource for life-centered ministry, education, and advocacy. Please partner with us!

For His glory,

Deacon George Jorney

The *real* Image by The Rt. Rev. Julian Dobbs

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when it comes to human beings. Man too is created along with these other things. He is a living creature distinct from God, dependent upon God, and yet made in the image of God.

Equally obvious is the overt contrast between man and the rest of the animal kingdom. Man is categorically distinct from all others, and you sense it even while you are reading this passage. In verses 24 and 25, “kinds” are referenced five times, such as “of its kind” or “after its kind”. “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” Five times this is repeated in that short space, and then there is this abrupt change. Verse 26 says, “Let us make man in our image, after our likeness.” There is a line of demarcation here. Man’s identity, unlike the rest of creation, consists in the fact that He is made in God’s image. And this distinction is exceedingly relevant for our present day. Much of the world’s population continues to be fascinated by the fable of evolution, which teaches that we have all crawled our way up through the primordial slime, up through the food chain to become *homo sapiens*... that human beings are just animals like other creatures that run around in the woods. There is no distinction that is drawn within the evolutionary model, because human beings are, apparently, evolved animals... what foolishness this is!

The fact is that every evolutionist and everyone else knows that this is complete nonsense. Everyone knows that there is dignity that is given to human beings. Everyone knows that human beings ought not to be treated as objects, but with dignity... that there is something valuable that is to be preserved in human life.

In a statement released last week, the College of Bishops said this about identity: “The Lord made humans to be primarily doxological creatures, designed to worship the one true God. Humanity’s essential identity is found in communion with God.”

So, what does it mean for men to be made in the image of God? What resemblance is there that connects the two? Man being made in the image of God applies to the whole person. Human beings are a package. A person is a whole person. When we sin, our whole person (body, mind, and spirit) is impacted. That is a major point in Romans 6. Holiness not only influences the Spirit, but it has influence upon the body and the mind.

For man to be made in the image of God means that man is made a person. Human beings are people. We are self-consciousness, we are free, moral creatures, we

are rational, unlike the other creatures of creation. Men and women can reflect upon their pasts and their futures, upon ourselves and upon others. We can make all sorts of decisions...because man is made in the image of God.

How precious is every human life in the mind of God? God said, “Let us make man in our image, after our likeness.”

Even after sin enters the human race, little babies continue to be made in the image of God. Yes, when we sin something is broken, lost, and distorted,

and human beings become enslaved to sin, but they are still made in the image of God.

And therein lies the beauty and necessity of Jesus. When Jesus comes (Chapter 1 of the Gospel of John) light shines in the darkness, and the Word, who was there in the beginning, became flesh and dwelt among us. And so, in coming to the Lord Jesus Christ, the Christian recovers what is lost. We recover that spiritual knowledge and true righteousness and holiness that is ours alone, because we have the image of God perfectly manifested to humanity in Jesus Christ.

God has made us in the image of God, and yet when we sin, we tragically deface and shatter and distort what has been made in the image of God. But then we are bought by the Lord Jesus Christ, and God’s image in us is redeemed in Him.



So why is every human life sacred?

Firstly, every human life is sacred because man is made in the image of God... and even though sin distorts what has been made through the sacrifice of Jesus upon the cross, we are redeemed, and God's image in us is restored - this is why it is always detestable and repulsive to destroy the unborn, who are made in the image of God and redeemed by the shed blood of Jesus Christ.

Secondly, every human life is sacred in the sight of God because, as a result of being made in the image of God, every human being is capable of communion with God Himself. God made man for Himself, and He made us to glorify Him and to be able to hold fellowship with Him. Unlike the fish of the sea and the birds of the air, spectacular and amazing as they may be and despite the place that they have within God's order, only human beings are fit for fellowship with God himself.

We have been designed as social beings, which was infused in us from God's first creation. Being male and female is part of God's created design. There are inherent differences between the two sexes, but there are males, and there are females, and there is nothing else. Scientific research and discovery with its ability to look at DNA only confirms what we of course find in the Bible. Male and female He created them, and undergoing surgery and taking hormones cannot change who you were created by God to be. God reserves for Himself the exclusive right to choose whether a person will be male or female.

When we relate to the Bible, we give the Bible precedent to determine and interpret the details of our lives. So, if our experience seems to contradict the Bible, we must give the Bible interpretive authority. This is what it means to be a Bible-believing follower of Christ.

It is so very important that we see these holy and important matters through the lens of the Scripture, because as we do we see them as God does, we understand that any divergence from the Word of God only distorts holy living and the beautiful precious gift of freedom we have in Christ.

"In the image of God He created him; male and female He created them." There is a capacity in us to have fellowship and be in relationship with God, and this is unique to human beings. It is precious, and it is sacred.

God made men and women for fellowship with Himself, to be in communion with Him, so that human beings would have the privilege of worshipping Him in His purity. The only way to do so is through a relationship with Jesus Christ.

Every human life is sacred, because man is made in the image of God, and every human life is sacred in the sight of God, because God has created every human being capable of communion with Himself.

The birth of a tiny baby represents the pinnacle of creation, because that baby is made in the image of God. And that is something far greater and far more wonderful than all the other things that God has created. One day the stars will be gone, the sun and moon gone, and the earth burnt up. All of these things will be gone. But that baby has an immortal spirit and a body that will be resurrected on the last day, which is far superior to everything else in the cosmos. Why? Because human beings are made in the image of God and capable of communion with Him...we are designed to worship the one true God.

That is why we are here today—because we are made in the image of God and made for communion with Him through Christ alone.

Amen.

Bishop Dobbs acknowledges the contribution of other bible teachers and scholars in this sermon. The full Worship service can be viewed on the Anglicans for Life YouTube Channel on the SUMMIT 2021 playlist.

Anglicans Advocate “Life-Affirming Nonviolent Revolution”

For those who couldn't attend SUMMIT 2021, Jeff Walton has a tradition of writing a summary of the event for the Institute for Religion and Democracy's blog Juicy Ecumenism. Reprinted with permission from IRD and Jeff Walton.

Anglicans are seeking to mobilize churches to take part in “a counter-cultural, life-affirming nonviolent revolution,” Anglicans for Life (AFL) Director Deacon Georgette Forney stated at SUMMIT 2021: Mobilizing the Church for Life, which took place across three days, on January 16, 23 and 29.

That revolution is centered on Christian ministry, Forney said in welcoming remarks to more than 600 registrants across the U.S. and Canada – the annual sanctity of human life SUMMIT's largest participation to date.

“We do not emphasize political strategies over the ministry ones,” Forney explained about AFL's work, which she characterized as pastoral rather than political. She was joined in that message by fellow Anglican and Colson Center¹

President John Stonestreet, who decried an increasing politicization of culture.

“I want to challenge the schizophrenia, the disorientation of pro-lifers depending upon who is in the White House,” Stonestreet said, quoting² former Nixon Administration official Chuck Colson that “The Kingdom of God will not arrive on Air Force One.”

“In the Image of God”

In his opening homily, author and “40 Days for Life”³ founder David Bereit preached on how the Incarnation⁴ transforms life ministry.

The image of God in us, Bereit explained, demands recognition of the image of God in others and can be seen

through “incarnational advocacy” before a now-shuttered Manassas, Virginia abortion clinic⁵. Bereit told the story of Dr. Charles J. Akoda⁶ who ceased performing⁷ abortions and told those in ministry, “Thank you for loving me out of the abortion industry. Never grow weary of doing good, because it makes a difference for each of us one person at a time.”

“His story is an example of how endless God's mercy is,” Bereit said. “Kindness is the way to change hearts.”

Bereit also shared about how love for those with unplanned pregnancies has far-reaching consequences.

“If you've not yet had the experience of meeting a child who is alive because you saw the image of God in her

mother, I pray that you do,” Bereit shared. “We end abortion for that child, for that mother. One step closer to a culture that respects and honors all human life.”

“Abortion betrays women”

One in four American women will have an abortion by the age of 45 according to the Guttmacher Institute, Students for Life⁸ President Kristan Hawkins told Summit

participants.

“Abortion is a social justice issue,” stated Hawkins, who works with groups across 1,200 schools. “It directly affects ethnic and racial minorities, because that is whom the abortion industry targets.”

Hawkins noted that the vast majority (80 percent) of Planned Parenthood facilities are located at a walkable distance to minority neighborhoods. Black women make up 13% of the U.S. female population yet obtain 36% of all abortions.

“In New York City, more black babies are aborted than are born,” Hawkins said, citing statistics⁹ from the New York City Health Department. “Planned Parenthood continues



Clockwise: David Bereit, Deacon Georgette Forney, Students for Life President Kristan Hawkins, Colson Center President John Stonestreet speaking at the Anglicans for Life SUMMIT 2021.
(images: Heidi Reichert / Diocese of the Mid-Atlantic)

to carry out their racist agenda, despite how many Black Lives Matter signs they wave.”

The Virginia-based activist argued that abortion betrays women by emotionally and physically harming those whom its providers claim to help.

“No single disease, event, or war ends more lives every year than the violence of abortion,” Hawkins charged. “Abortion continues only because Christians tolerate it. If the Church would truly stand for life, we could end abortion.”

“Medical Assistance in Dying”

Forney focused her presentation upon end-of-life issues, noting that doctor assisted suicide and euthanasia are now legal in nine U.S. states and throughout Canada.

“‘Medical Assistance in Dying’ is the new term coined to sanitize the two,” Forney said, warning of organized “pro-death” proponents seeking to legalize such suicides nationwide through a future case brought before the U.S. Supreme Court. “Carefully managing the language is part of this: the Hemlock Society is now known as ‘Compassion and Choices’ and assisted suicide is now ‘Aid in Dying.’”

Forney argued that most people who hasten their death do so not out of physical pain, but out of a fear of being a burden to others, or because they are lonely and believe that no one cares about them.

Referencing the famous case of a retired Oregon bus driver¹⁰ whose lung cancer returned, Forney said the woman’s physician sought to prescribe a treatment, but her insurer declined to cover it. In rejection correspondence, the insurer noted that she was covered for medical assistance in dying.

“That is the world that we are in now,” the Anglican Deacon flatly stated. With the over-85 population in the US now totaling more than nine million, it’s something she expects to see more of.

“When was the last time you heard a sermon about death or dying?” Forney asked. “We need to prepare for a growing pastoral crisis as

people prepare for aging or dying.”

Proper prior preparations better allow for a person’s final remaining days or weeks to be meaningful, Forney said, arguing that faithful living leads “to our faithfully dying.”

In forming an end-of-life ministry at the parish level, Forney said it is important to understand the particular needs of others’ state-of-health. She advised conducting an “embrace the journey”¹¹ eight-week curriculum, preparing people to be better organized. Forney also noted that partnerships between the elderly and younger children in the nursery are beneficial: a nursing home can “adopt” a preschool down the street.

“Death can be an awkward topic,” Forney added. “But it also reminds us that life is sacred.”

“Superior to Everything Else in the Cosmos”

The National March for Life was held virtually this year due to both COVID-19 precautions and safety concerns following the January 6 storming of the U.S. Capitol. Summit participants gathered in-person on January 29 at the Falls Church Anglican in Falls Church, Virginia for an annual prayer service led by Anglican Church in North America Diocese of the Mid-Atlantic Bishop John Guernsey. The service included a homily by Diocese of the Living Word Bishop Julian Dobbs and prayers led by Archbishop Foley Beach’s Chaplain Wes Jagoe.

Dobbs’ homily emphasized the uniqueness of mankind in God’s creation.

“He is a living creature distinct from God, dependent upon him, and yet made in God’s own image,” Dobbs stated of man’s creation in the Genesis account. The



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1. Metah Baker Burroughs, Southlake, TX. 2. The Davis Children, Falls Church, VA. 3. Emily Giacomini, College Park, MD. 4. Susan and Jim Herbert, Ashburn, VA. 5. St. Michael's Chapter Watch Party, Charleston, SC. 6. Sarah Thomas, Phoenix, AZ. 7. Sandra and Gordon Clark, Manassas, VA. 8. Church of the Holy Trinity Chapter Watch Party, Chapel Hill, NC. 9. Kevin Leach, Kirkland, WA. 10. Joyce Brooks, LaHabra, CA. 11. Canon Ron and Kathy Mooock, Summerville, SC. 12. Meridith Exnicios, Heather Adams, and Carol Updike, All Saint's AFL Chapter Watch Party, Woodbridge, VA. 13. Ed Speare, Woodbridge, VA shared his viewing party set up instead of a selfie!. 14. Church of St. Clement's Youth Watch Party, El Paso, TX. 15. Bella and Jenna Vasquez, Long Beach, CA. 16. Holy Cross Anglican Church Youth Watch Party, Loganville, GA. 17. Rev. Peggy Means, Pittsburgh, PA. 18. Kristie Cossell's welcome sign for the Church of St. Clement's Youth Watch Party, El Paso, TX.

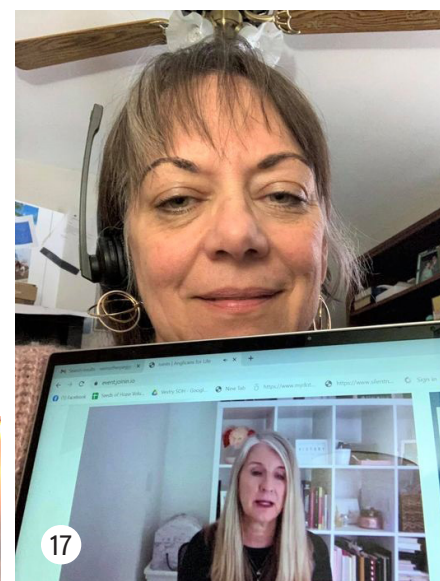
#SUMMIT Selfies

Much of this edition of the AFL newsletter is dedicated to sharing some of the wonderful teaching, preaching, and fellowship associated with our January events. Due to COVID-19 restrictions, the SUMMIT, March for Life Service and the actual March were done virtually! But we asked people attending the events to take selfies or pictures of themselves with either their computer screens or their Watch Party Groups. The pictures featured on these pages remind us that wherever the Spirit of the Lord is, His people are united! Do you recognize anyone?

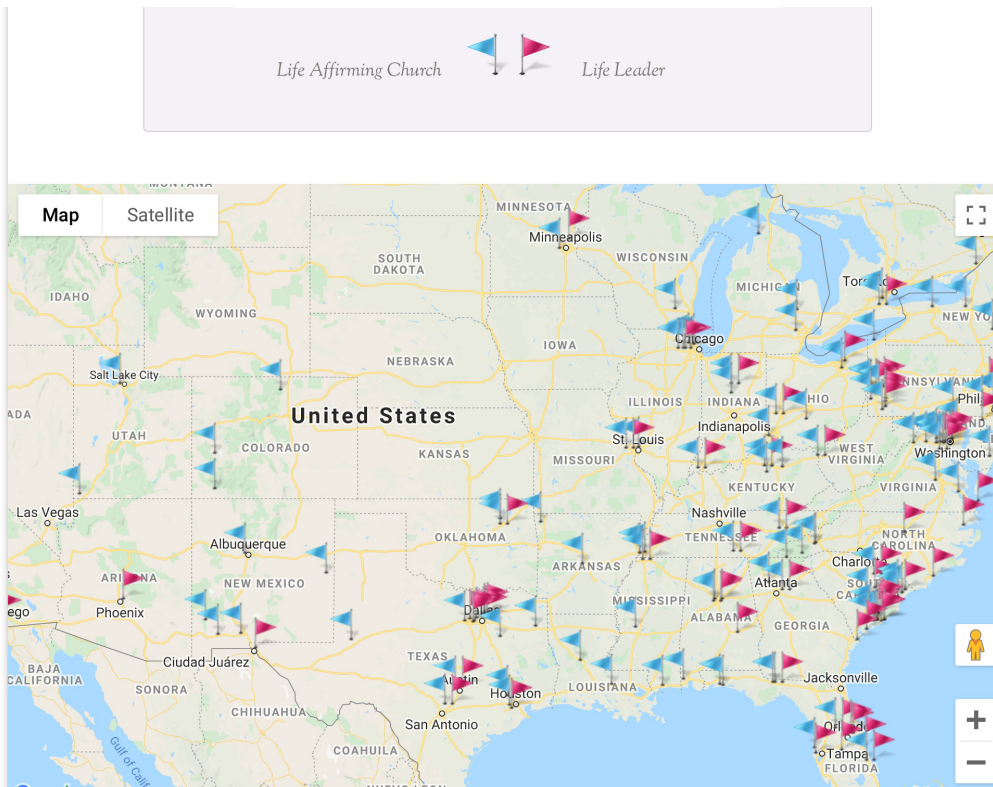


SUMMIT 2021 Fun Facts

- 751 people attended SUMMIT 2021
- 151 students
- 20 Adult Watch Parties
- 10 Youth Watch Parties
- 443 people participated in Watch Parties
- 7 people from Canada
- 2 people from the Philippines
- 2 people from Taiwan



Does Your Church Affirm the Sanctity of Life?



In 2014, after years of fielding phone calls from people contacting Anglicans for Life in search of a church that upheld the sanctity of life, we built a map on our website (AnglicansForLife.org/life-map) that features churches that have signed up with AFL to be known as a “Life-Affirming Church.”

The form to the right highlights what a life-affirming church does and the benefits of becoming one. AFL would love to have your church join this exclusive club! Only the rector can apply, so please share the form with them.

Chapters and Life Leaders are also featured on the map!

In Honor

Roberta E. Frank made a generous contribution to Anglicans for Life in honor of Cindy Stone.

Thomas and Anna Seitz made a generous contribution to Anglicans for Life in honor of Sophia.

David & Jessie Morra made a generous contribution to Anglicans for Life in honor of Jonathan & Victoria Dayton.

Elaine Parker made a generous contribution to Anglicans for Life in honor of her Great-Granddaughter.

Doris Bearden made a generous contribution in honor of her five wonderful, loving children and spouses;

Perk & Debra Bearden

Jody & Brenda Beardon Fry

David & Christy Bearden

Tim & Karen Bearden

Terry & Carole Bearden

In Memory

Gail and Gordon Miller Made a generous contribution in memory of Gail's brother, David MacGregor Brown.

Susan Delgado-Park made a generous contribution in memory of The Rev. Robert & Jeanne Delgado.

Life-Affirming Churches

Anglicans for Life wants to build partnerships with churches that recognize and uphold the sanctity of life in both the Word preached and in the life-affirming ministry, education, and biblical advocacy offered to congregants and members of the community. Churches that adopt the Anglicans for Life Declaration of Life Statement and make the Life-Affirming Church (LAC) Commitment will receive a certificate acknowledging their witness for life that can be displayed and celebrated.

Anglicans for Life will also honor this partnership by publicizing your church on the Life Leader and Life Affirming Church Map on AFL's website, so visitors looking for a place to worship can identify churches that bear witness to the value of life taught throughout the Holy Scriptures.

Every LAC will also receive additional newsletters to distribute to the congregation and regular updates and news of new AFL products, services, and resources. Additionally, LACs will receive a 15% discount off all their purchases of AFL products, resources, and event tickets.

Anglicans for Life's Declaration of Life Statement reads as follows:

We believe God, and not man, is the creator of human life. Therefore, from conception to natural death, we will protect and respect the sanctity of every human life. Furthermore, we recognize that the unjustified taking of life is sinful, but God gives absolution to those who ask for His forgiveness.

Therefore, we as a Life-Affirming Church commit to:

- Teaching and preaching the sanctity of life as proclaimed in God's Holy Word.
- Educating and equipping church members to protect, honor, and celebrate every human life from conception to natural death.
- Providing pastoral support and counsel to those who struggle with the consequences of life and death choices they have made in the past or are currently facing.

Church Name: _____

Rector/Pastor Name: _____

Rector/Pastor Email: _____

Designated Church Contact: _____

Designated Person's Email: _____

Church Mailing Address: _____

Church Phone Number: _____

Church Website: _____

Diocese: _____ Number of families in the Parish: _____

I, (title & name) _____ give AFL permission to add our church to the Life-Affirming Church list of partners and affirm the Declaration of Life Statement and LAC Commitment. **Only the Rector or Senior Pastor of the church can submit the request to be designated an LAC.*

Rector/Pastor Signature: _____ Date: _____

AFL will annually confirm that the church wants to maintain their Life-Affirming Church status.

Anglicans Advocate

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Anglican bishop noted that the text makes obvious how men and women are contrasted with the rest of the animal kingdom. "Human beings are categorically distinct from all others."

"Everyone knows that there is a dignity that is given to human beings," Dobbs preached, with an awareness that human beings ought to be treated not as objects. "There is something so valuable within human beings that it is to be preserved and respected."

The Anglican bishop preached that this is because, "Human beings, unlike the rest of the creatures, are alone made in the image of God."

Quoting the recent ACNA College of Bishops statement on identity, Dobbs read that "Humanity's essential identity¹² is found in communion with him [God]."

That image includes self-consciousness, rationalism, and the ability to reflect upon the past, the future, upon ourselves and others, enabling moral decision-making.

"How precious, then, every human life is in the heart of God," Dobbs declared. "It is always detestable and repulsive to destroy the unborn who are made in the image of God and redeemed by the shed blood of Jesus Christ. Every human life is made to be in communion with God himself."

That purpose has consequence today and in eternity, Dobbs proposed, calling the birth of a baby representative of "the pinnacle of creation."

"That baby is made in God's image. That is something far greater, and far more wonderful, than all of the other things that God has created. One day the stars will be gone, the sun and the moon will be gone, the Earth will be burned up in the end: all of these things, gone. But that baby has an immortal spirit and a body that will be resurrected on the last day. Far greater, far superior to everything else in the cosmos, because human beings are made in the image of God and capable of communion with Him. That is why we are here today."

1. <https://www.colsoncenter.org/>
2. <https://www.lifesitenews.com/opinion/new-year-same-issues-eternal-hope-looking-forward-to-2017>
3. <https://www.40daysforlife.com/>
4. [https://en.wikipedia.org/wiki/Incarnation_\(Christianity\)](https://en.wikipedia.org/wiki/Incarnation_(Christianity))
5. https://www.washingtonpost.com/local/social-issues/catholic-charities-turns-prince-williams-only-abortion-clinic-into-free-medical-facility/2017/12/31/a762370c-ea61-11e7-9f92-10a2203f6c8d_story.html
6. https://www.catholicherald.com/news/local_news/_love_always_wins___manassas_abortion_clinic_closes/
7. <https://www.lifesitenews.com/news/praise-god-manassas-virginia-abortionist-tells-priest-hes-quitting-the-abor>
8. <https://studentsforlife.org/>
9. <https://www.wsj.com/articles/lets-talk-about-the-black-abortion-rate-1531263697>
10. <https://abcnews.go.com/Health/story?id=5517492&page=1>
11. <https://anglicans-for-life.myshopify.com/products/embrace-the-journey-leaders-guide>
12. <https://anglicanchurch.net/sexuality-and-identity-a-pastoral-statement-from-the-college-of-bishops/>

*Anglicans for Life is a 501(c)(3) non-profit organization, supported by churches, individuals, & foundations.
Your contributions allow AFL to uphold the biblical principles of life and equip the church for life ministry.
Please use the enclosed envelope to make your donation. A financial statement is available upon request.
80 Leetsdale Industrial Drive, Suite 301, Leetsdale, PA 15056 412-749-0455 Info@AnglicansforLife.org*

AnglicansForLife.org