

## BOOKENDS of LIFE by The Rt. Rev. Charles Masters

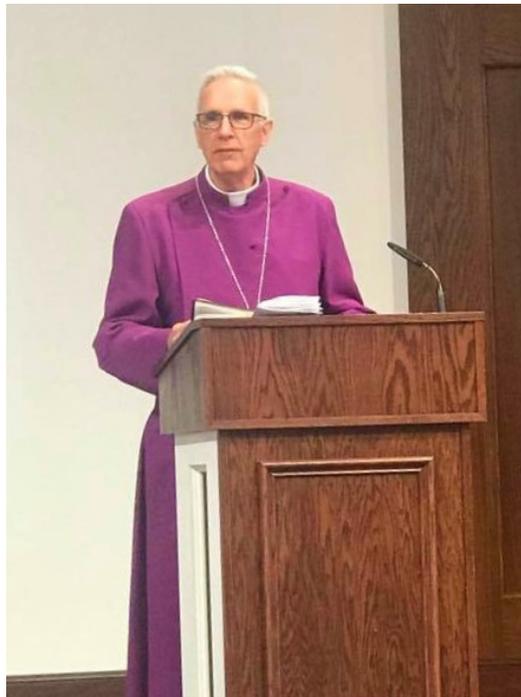
*Editor's Note: This is an excerpt of the sermon given by Bishop Charles Masters at the AFL Prayer & Worship Service that took place at The Falls Church Anglican on Friday, January 24<sup>th</sup>, prior to the March for Life in Washington, DC.*

*May the words of my lips and the meditations of all our hearts be acceptable in thy sight, O Lord, our strength and our Redeemer. Amen.*

Dear friends, it is a great privilege and joy always to be invited to open the Word of God, but today at the beginning of this March for Life day and this March for Life service, for me as a Canadian, to be invited to address this service, it's a particular delight and honor.

I believe that the March for Life is a powerful witness to the heart of God, as revealed in the Scriptures. I believe that it helps us to give testimony to the fact that God loves Life, and He's made life available to all in Jesus. And in Jesus alone there is life. We also find, as Paul said in 2 Corinthians 5, that we're propelled into a life of ministry, whereby we are ambassadors for God and agents for Life.

We have two passages that we're looking at, which I suggest to you are bookends of Life in the Scriptures: Deuteronomy 30 and John 10. Deuteronomy 30 is the end of what was a very lengthy sermon that Moses had given. This was the conclusion of his life, almost literally, probably days from when he would make his way up the mountain. But he's now addressing a new generation. He's doing so as a firsthand witness to the purposes of God and the hand of God at work. He reminds them as a good lawyer, systematically going through step-by-step all that God has done, reminding them particularly about what happened there 38 years previous.



Rather than trusting that God was faithful and deciding to walk with Him, they fell back. So, God made an oath, which was that no one of that generation would go into the Promised Land, all except Caleb and Joshua. Not even Moses got to go in. We're now paused with Moses, as he's giving them a kind of pep talk, and Deuteronomy 30 is his closing argument. He's

made it clear that if you walk with God, if you make God your God, then there's blessings and life for you. But if you choose to say no to God, there is certainly curse and death.

He says, "For this commandment that I commanded you today. It's not too hard for you. Neither is it far off. It's not in heaven that you should say, 'Who will ascend to heaven for us and bring it to us that we may hear it and do it.'" He continues in verse 15, "See, I've set before you today life and good, death and evil." And then he says in verse 19, "I call heaven and earth to witness against you today, that I've set before you life and death, blessing and curse." And here it is. With a lump in his throat, crying out, begging—he says, "Therefore, choose life that you and your offspring may live, loving the Lord

your God and obeying His voice, holding fast to Him, for He is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them." Moses had more than a lingering fear. While it seems so obvious—what fool would choose curse and death over blessings and life? And yet he knew all too well that generations would do so. And throughout the old Testament, we discover that though there is a faithful remnant throughout, a Simeon-like people who are waiting for the consolation of Israel, there is that throng of those who say "no" to God and therefore choose death and curse.

*Cont'd. on page 8*

# From Washington, D.C. to San Francisco, CA WE ARE SILENT NO MORE!



*Here is an excerpt from one incident that happened the day of the March for Life before the Silent No More testimonies began. It was written by Leslie Palma, Priests for Life Comm. Dir. & posted in Crisis Magazine.*

The scene was more raucous than usual outside the U.S. Supreme Court in the hours before the March for Life. As President Trump spoke on the rally stage a mile away, and hundreds of thousands of pro-lifers got ready to march, a woman in front of the Supreme Court, holding a handmade “My Body, My Choice” sign, folded her sign and went home.

“In telling us the details of her life, she convicted herself about the truth about abortion and was humble enough to fold her sign and walk away,” recalled Patty Decker, a member of the Silent No More Awareness Campaign and one of several pro-lifers who spoke with the woman that day. The woman’s name was Chris, and she appeared to be in her late fifties or early sixties, Ms. Decker said. She was an African-American woman with her hair dyed bright pink. She appeared to be alone.

Stephanie Stone, a regional coordinator for Students for Life of America, and the woman were jostling for position when Stephanie suggested they have a conversation instead. “The woman looked at me funny and she shook her head,” Ms. Stone wrote in a story on the Students for Life website. “But then she asked, ‘What did you want to talk about?’ ”

Silent No More’s Theresa Bonopartis and Ms. Decker joined the conversation and learned that the woman had gotten pregnant after a sexual assault. She was pressured to abort but ultimately chose life for her son. “When I asked about her son, her whole demeanor changed,” Ms. Bonopartis said. “She told us he’s 21 and away at college. She just beamed when she talked about him.”

“What struck me was that she told us her son was born on Easter and that he was the light of her life,” Ms. Decker said. “I didn’t know what had brought her to the March, but now I think the Holy Spirit brought her there.”

The woman asked questions about rape survivors and abortion, and Ms. Bonopartis gave her information about Save the 2One, an organization that advocates for the lives of children

conceived in rape and the mothers who choose life even in that most difficult circumstance. “She was still holding on to her beliefs, but I give her credit because when I asked her what her life would have been like if she had aborted him,” Ms. Decker said, “she said she had a lot to think about.” Ms. Bonopartis remembers the woman saying, “I don’t think I belong here. I’m going to go home.”

Chris hugged both women from Silent No More and left. “It was the best part of the whole March,” Ms. Bonopartis said. “She made the trip worth it.”

For Priests for Life Executive Director Janet Morana, who founded the Silent No More Campaign in 2002 with Anglicans for Life President Georgette Forney, the incident recalled a similar one from 2004, when they and some women from Silent No More attended a pro-abortion march in D.C. “A woman named Shirley was holding a sign supplied by Planned Parenthood that said ‘Stand Up for Choice,’ and she approached me and another woman. I was holding a big yellow sign we had just had made for Silent No More. It had a smiley face and said, ‘I’m pro-life.’

“Shirley told me she had lost a child to Crib Death, or Sudden Infant Death Syndrome. She had tears in her eyes and she said, ‘I can’t march with them anymore.’ She bent the Planned Parenthood sign and handed it to me. I still have it.

“Silent No More has been changing hearts and minds for 18 years. What happened this year at the March for Life is proof of that.”

Mrs. Forney added: “When we allow our mother’s heart to connect with the joy our children bring to us and the world, it becomes harder to advocate for a woman’s right to kill that joy in the name of choice. I have yet to meet a woman who asks to carry a sign that says, ‘I Regret Having My Child,’ which is another reason we are silent no more. Motherhood is a blessing, and we Silent No More women have learned that truth the hard way.”

When my friends at the Susan B. Anthony (SBA) List asked me to testify at a hearing related to H.R. 2975, the “Women’s Health Protection Act”, which would overturn state and federal laws designed to protect women from abortion, my first thought was to say “no!” I hate the political side of this issue. But then I thought: who else could I send, especially knowing how mean-spirited pro-abortion people can be to people who think babies in the womb should be protected? So, I said yes and began praying. I also immediately started working on my testimony. I wanted to share quotes from the Silent No More testimonies and to address the plethora of reported medical emergencies at abortion clinics, women’s deaths caused by legal abortion, and the impact abortion has on women’s health.

At the four-hour hearing were three abortion supporters – Nancy Northup, CEO of the Center for Reproductive Rights, military veteran Holly Alvarado who had to travel out of state to abort her child, and Alabama abortionist Dr. Yashica Robinson – who spoke in favor of the bill. Law professor Teresa Stanton Collett and I testified against the bill.



Questions were then posed to us. Rep. Jan. Schakowsky (D-Illinois) was especially angry with Professor Collett for daring to suggest there were similarities between the biased research presented years ago in defense of smoking by the tobacco industry and the studies authored and paid for by the abortion industry, which they keep citing as proof of the benefits of abortion!

After the hearing, I sat thinking, trying to identify what I was feeling. I realized it was anger. It was the same feeling I had the night I stood alone at the Supreme Court at the March for Life in 2002, holding my sign that said: “I Regret Choosing to Abort My Baby.” The pro-aborts were gathering for a candlelight vigil, and I hoped they would reach out to me. One woman said, “I’m sorry you feel that way,” but the rest of them looked at me with disdain. As a woman who regrets her abortion, I was invisible to them. Similarly, at the hearing, facts, just like women and babies when they are inconvenient, are dismissed by abortion supporters. The irony came full circle as I thought about a comment made by one of the Congressman. He said, “Anti-choice people have an ideological bias in what facts they choose to address!” The reality is the pro-aborts have an ideological bias in the people and testimonies they choose to listen to!

And yet there is hope. After 47 years of fighting, polls are now showing that people don’t love abortion. More folks

are describing themselves as pro-life or that they support limiting abortion to the first trimester. That is why we as the Church, so beautifully seen in action in the photos taken at the national and local marches for life in January and featured in this newsletter, must intensify our awareness efforts. We must increase our ministry outreach programs to pregnant women, so they reject abortion. Finally, we must advocate before God’s throne for those in need of forgiveness because of past abortion experiences.

We at AFL are working to develop a fact sheet, derived from my written testimony from the hearing. Using this resource and working together, we can get the truth about abortion out into the public, regardless of pro-abortion bias, so that the facts survive ideology!

For His glory,

*Deacon Georgette Forney*

Deacon Georgette Forney  
President, Anglicans for Life

## Facts That Must Survive Ideology

- Hundreds of thousands of women and men who have had abortions or been involved in an abortion decision have sought help and recovery from their experiences. One organization we work with has helped over 326,000 individuals alone.
- From 2015 to present, there have been a total of 384 reports of medical emergencies at abortion facilities. In 2019 alone there were 104.
- There have been 28 abortionists in 15 states whose medical licenses were revoked or surrendered under threat of revocation, and there have been 51 clinic closures in 18 states in the last 10 years due to regulatory/licensing issues. Almost all clinics that have been subject to inspections (and 18 states don’t inspect at all) have failed at least one inspection. Some of the most cited deficiencies are: dirty conditions, cross-contamination, failure to monitor patients during surgery and recovery, expired drugs and supplies, and inadequately trained staff.
- According to the CDC, 439 women have died from “safe and legal” abortion since 1973. And, because there are no mandatory reporting laws, only some data concerning abortion related medical emergencies exists.

# SUMMIT Summary by Jeff Walton

Christians engaged in sanctity of human life ministries should prepare for intensified conflict following a potential “correction” of the *Roe v Wade* court ruling, which struck down abortion restrictions across the United States, according to a speaker at a Summit of pro-life Anglicans.

“While this is a necessary step to end abortion, it will not in itself do so,” stated Tom Glessner of the National Institute on Family and Advocates, who advised that pro-life advocates should speak of “correcting” rather than “reversing” *Roe*. “Any court changes on *Roe* will intensify conflict, not resolve it. We should be prepared for a post-*Roe* reality.”

Anglicans gathered January 23-24 at The Falls Church Anglican in Falls Church, Virginia for the annual Summit, jointly sponsored by Anglicans for Life and the Anglican Church in North America’s Diocese of the Mid-Atlantic.

Timed with the National March for Life on January 24, the Summit uniquely draws Anglican clergy, laity, and bishops from the United States and Canada to discuss upholding the sanctity of human life from conception until natural death.

Speakers shared of vulnerability and redemption in the most sensitive of subjects, and participants were charged not to sit passively.

“The speakers and participants here may represent different political parties and ideals, but we all serve Jesus Christ, and therefore we support life,” Deacon Georgette Forney of Anglicans for Life said in opening comments. “God calls every believer to serve as ministers of the Gospel of life through hands-on ministry and disciple making.”

Forney noted it is her organization’s primary mission “to equip the Church” in addressing matters including abortion and euthanasia.

“Discussing the pros and cons of a heartbeat bill with someone who has had an abortion is not as important as sharing the Gospel, although both need to be done,” Forney stated. “We are here to help the next generation make better choices about life.”

Three busloads of Anglicans participated in the march, the first



to be addressed in person by a U.S. president who brought increased coverage from national news media.

## “Not a Tonsillectomy”

Summit presenters pushed back against an abortion rights movement that has in recent years emphasized “owning” an abortion, rather than a previous narrative of abortion as an undesirable but necessary action.

Twenty-seven percent of women who aborted reported experiencing suicidal thoughts. Among teenage girls that rate rises to 50 percent, reported Charmaine Yoest, Vice President of the Institute for Family, Community and Opportunity at The Heritage Foundation.

“This brings us back to real women and the real abortion experience that they do not want to talk about. It is not a tonsillectomy. Abortion is a real death of a living human being and the woman has experienced this,” Yoest insisted. “Grief’s alter ego is defiance; the heart’s cry of the defiant soul is power.”

The central premise of abortion, Yoest identified, is that abortion in its guise as reproductive freedom is not merely healthcare but “the irreducible minimum of feminine empowerment.”

Yoest said abortion proponents have framed the issue about the “all-American rhetoric of choice and privacy”. Pointing to the campaigns of former President Barack Obama, Yoest noted he characterized abortion not just as an issue of choice, but rather as one of “equality and opportunity for all women.”

In the 1992 *Planned Parenthood v Casey* ruling, the Supreme Court majority argued that women have come to rely on abortion to maintain their position and advancement in society, and because of this the earlier *Roe* ruling must be maintained for power, self-actualization, and career advancement. The Center for Reproductive Rights on its web site states that reproductive rights are critical for “ensuring global progress to just and democratic societies” – elevating abortion even further as critical to the promotion of democracy.

Yoest maintained that it is the mission of pro-life advocates to hold out an alternate vision of feminine power.

## “Most of us are unplanned”

“There’s no such thing as an unwanted child,” declared author Ryan Bomberger of the Radiance Foundation.

Abortion provider Planned Parenthood asserts “unplanned equals unwanted equals unloved,” Bomberger relayed. “They decide that certain human beings are unfit to live.” In contrast, Bomberger claimed “most of us are unplanned,” sharing his own story of conception in rape and adoption into a multiracial family of 15.

Seventy-nine percent of Planned Parenthood abortion facilities are within walking distance (two miles) of majority African American or Latino neighborhoods, reported Catherine Davis, founder and president of the Restoration Project. Thirty-eight percent of U.S. abortions in 2016 were



performed on black women according to the Centers for Disease Control.

Summit participants also heard from speakers at a series of workshops on local ministries.

Cynthia Collins of Speak Hope shared about ministering amidst victims of sex trafficking, many of whom are coerced into unwanted abortions by traffickers who see children as a threat to profits.

This context can be challenging, Collins reported, but she shared of being drawn into the heart of Jesus.

“Is not the child of a prostitute worth saving? The Lord thought so: Rahab is in his lineage,” Collins noted.



“Sometimes we over-complicate loving people,” observed Amy Ford of Embrace Grace, a ministry that connects local churches with those facing unplanned pregnancy. “We equip churches with everything they need to do this.”

Ford recalled speaking briefly at a conference of 10,000 women in Texas.

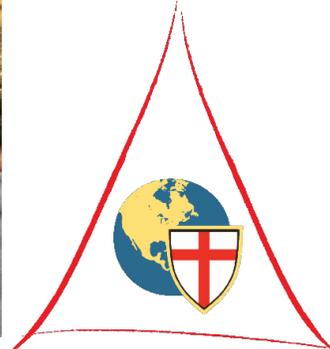
“I know statistically that 2,500 of you have experienced abortion. This does not disqualify you from ministry, because the blood of the Lamb covers that,” Ford told conference participants. “That was thirty seconds, but these women were free to tell their stories and our booth was flooded.”

“Someone might hear a woman speak and think “That story is way worse than mine, and if God did that for her then maybe God will love me too,” Ford offered.

In Honor
William and Gladys Edwards made a generous contribution to Anglicans for Life in honor of Mr. and Mrs. A. C. Moore.
David and Jessie Morra made a generous contribution to Anglicans for Life in honor of Jonathan and Victoria Deyton.
James and Marti Isler made a generous contribution to Anglicans for Life in honor of The Very Rev. Dr. & Mrs. Robert Munday.
In Memory
Mr. Ted Eshleman made a generous contribution in memory of his beloved wife Jan Eshleman.
Susan Delgado-Park made a generous contribution in memory of The Rev. Robert and Jeanne Delgado, passionate fighters for Life.

SAVE THE DATE
Summit - January 28, 2021
ySummit - January 28, 2021
March for Life - January 29, 2021
Walk For Life - January 23, 2021

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## Summit 2020

Mobilizing the Church for Life

“This Summit was very informative and encouraged you to seek the Lord and intimacy with Him to get His heart for these issues and begin to see change.”  
-Attendee



# ySUMMIT

MOBILIZING  
YOUNG ANGLICANS FOR LIFE



“The ySummit and March for Life not only taught me to appreciate the gift that life is but to stand up for what I believe in - even if it can be scary and chaotic.”  
-Claire



## ANGLICAN PRAYER SERVICE



# Anglicans March for Life in Washington, D.C.



*I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore, choose life, that you and your offspring may live.*

Deuteronomy 30:19

## cont'd from page 1 - BOOKENDS of LIFE

So it is, thinking of the bookend, that the appeal of Moses necessarily had to look back to an earlier part of this sermon in Deuteronomy 18:15. He said, “The Lord your God will raise up for you a prophet like me”—this is Moses speaking—“from among you and your brothers. It is to him, you shall listen.” And so, to the delight of all who look to God in the fullness of time, this very Son of God was born of a Virgin, laid in a manger, and raised with the name Jesus. And so He became the light of the world, light to the nations, bread of heaven. That takes us to our next bookend, where we find Jesus describing Himself as the good shepherd, and He makes an interesting statement. He says this, “The thief comes only to steal and kill and destroy. I’ve come that they might have life and have it abundantly.” He goes on to say, “I am the good shepherd. The good shepherd lays down his life for the sheep.” Later He says, “I have other sheep that are not of this fold, I must bring them also, and they will listen to my voice, so there will be one flock and one shepherd. For this reason, the father loves me because I lay down my life.” Jesus was thinking of Ezekiel 34, in which God fired the leaders of Israel, because they were unfaithful and thought this was all about them. He said, “Thus says the Lord God, Behold, I’m against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them. For thus says the Lord God: Behold, I myself will search for my sheep and will seek them out.” And so it is that Jesus says, the thief not only runs, but the thief actually has a mandate and a purpose, which is only to steal, kill, and destroy.

But Jesus says, I’ve made my choice. He said, I’ve chosen life, life in all its fullness, and we know what that means for Him. That means life, not just for Him alone, but for the many who have run by faith to Him. It’s an acknowledgement of the fact that death is a horrible enemy that Jesus himself must deal with. And He makes it clear that it’s His desire that none should perish, but that all should come to life in Him.

Jesus not only has made His choice for life, but He’s also made provision for life for all. Isaiah 53—that great passage written hundreds of years before Jesus’s earthly pilgrimage—says, “Surely he has borne our griefs and carried our sorrows. Yet we esteemed him stricken and smitten by God and afflicted, but he was wounded for our transgressions. He was crushed for our iniquities. Upon him was the chastisement that brought us peace. And with his stripes we are healed. All we like sheep have gone astray. We have turned everyone to his own way and the Lord has laid on him the iniquity of us all.” This Jesus has made provision for life for all. And in verse 11, “Out of

the anguish of his soul, he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.” Jesus chose life. He made provision for life, and there’s life only in Him. Let me just quote that famous verse of scripture, John 14:6, in which Jesus said, “I am the way, the truth, and the life. No one comes to the father except through me.” He chose life, He made provision for life, and He’s the only way to life. So, if you choose life, you must choose Jesus.

But what is quite amazing to me is that in 2 Corinthians 5 Paul makes it clear that, when you run by faith to this Jesus, everything changes. Listen to this, “Therefore, if anyone is in Christ, he’s a new creation. The old has passed away. Behold, the new has come from certain death and curse to all the blessings in the heavenly places are yours now in Christ. All this is from God, who through Christ reconciled us to himself



AFL Canada Director, The Rev. Vicky Hedelius, and her husband Ron joined Bp. Masters in representing our Canadian brothers and sisters at the March for Life!

and gave us”—gave us—the ministry of reconciliation that is in Christ. God was reconciling the world to himself, not counting their trespasses against them and entrusting the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God for our sake. He made him to be sin who knew no sin, so that in him we might

become the righteousness of God.” Extraordinary, incredible mercy and grace—the one who passionately loves life, the one who is the author of life, the one who doesn’t want any to know death. The only way for life is through one who takes the likes of you and me and makes us ambassadors for Him and for life.

Dear friends, let us pray today that this March for Life would be a powerful witness to God’s heart for life, for the sanctity of life, to the nation, to the world. Let us pray that God’s fear and horror of death would be understood. There’s no friend in death. Let us pray that it would be clear that Jesus alone has made provision for life, and let’s pray that an appeal would go out, even as the March goes on, to people and to the nations saying, come, choose life. Choose Jesus. And to those who know Christ, let us pray the appeal would go out to them. Friend, be an agent for life, because God loves life.

Let us pray: Almighty God, whose Son our Savior, Jesus Christ, is the light of the world, grant that Your people, illumined by Your word and sacraments, may shine with the radiance of *Christ’s Glory, that He may be known, worshiped, and obeyed to the ends of the earth through Jesus Christ, our Lord, who with You and the Holy Spirit lives and reigns, one God now and forever. Amen.*

*Bp. Masters is Diocesan Bishop of the Anglican Network in Canada.*

# Dio. of Western Anglicans Celebrates Life by Betsy Shelton

January is Sanctity of Life month, and, boy, did Diocese of Western Anglicans celebrate this year!

We began our celebration on Friday night, January 17th, with the Life Symposium at St. James, sponsored by Anglicans for Life. Stephanie Gray was our guest speaker, and it was an incredible evening of learning, fellowship, and encouragement. If you have not had a chance to do so, please check out Stephanie's website: [www.loveunleasheslife.com](http://www.loveunleasheslife.com). Stephanie taught us so much about the art of communicating our pro-life stance to the pro-choice, pro-death culture we live in today. It was an awesome evening, to put it mildly. I think it is safe to say we all came away with new tools in our toolbox.

Saturday January 18th dawned fresh after a night's rain, and we were ready to take on the OneLife March in Los Angeles. Approximately 25 parishioners from throughout the Diocese gathered at the foot of Olivera Street for the ¾ mile walk. As we marched through the streets, we prayed and sang as we spoke out our Heavenly Father's desire (and mandate) for the protection, defense, beauty, and dignity of every human life, from conception to natural death. Thank you to all who made the effort and gave your time to stand in the gap for the unborn, the fragile, and the elderly.

The following week, Father Richard Menees and I, along with fellow AFL and SNM partners, took to the streets of San Francisco for the 16th annual Walk for Life West Coast. Thousands, yes, I said thousands (like over 10,000), gathered at the Civic Center to hear from pro-life speakers, as well as testimonies from the brave men and women of the Silent No More Awareness Campaign, before marching down Market Street to the Bay. It was incredibly encouraging to see the number of young people, especially college students, willing to stand for life, which included praying, singing, and peacefully bearing witness. Let's keep encouraging our youth and collegiate students to stand for life by inviting them to join us at events and be at walks, prayer vigils, discussion groups, etc.

Together, we will end abortion in America!



## Ordained Brothers and Sisters in Alabama Protecting the Unborn



L to R: Fr. Charles Troncale, St. Vincent de Paul Catholic Church (Montgomery), Fr. Michael Novotny, Christ the King Anglican, Pastor Zanthia Turner, Bread of Life World Outreach Ministries, Fr. Terry Gensemer, Charismatic Episcopal Church for Life, Dr. Harry Reeder, Briarwood Presbyterian Church, Rep. Arnold Mooney, Alabama Legislature

Last fall, five pastors representing a coalition of over 100 pastors, clergy, and ministers in the Metro Birmingham, AL area signed The Birmingham Proclamation which expresses clear opposition to the expansion of abortion in the state of Alabama, especially in the case of the new Planned Parenthood being constructed in downtown Birmingham.

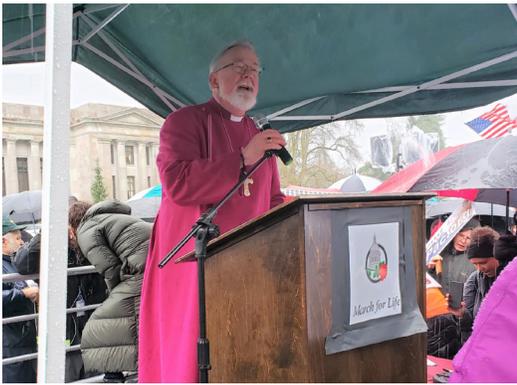
The Proclamation also calls for unity among churches and encourages the Christian community to continue being a refuge for the preborn and their mothers and fathers.

The Rev. Michael Novotny, from Christ the King Anglican Church in Vestavia, AL, added, "The Birmingham Proclamation goes so far as to declare Birmingham a sanctuary city for preborn children and their pregnant mothers. My hope is that this proclamation will be a prototype for other cities in our great state and around our nation."

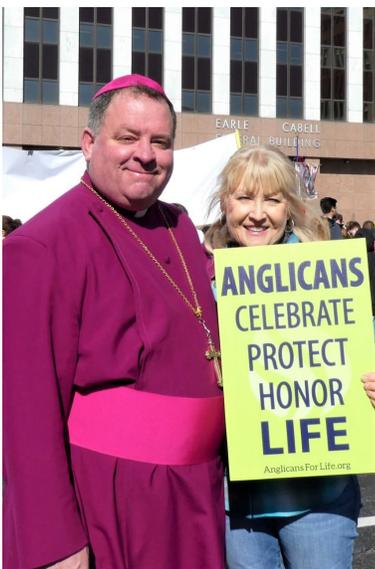
The Proclamation also addresses Planned Parenthood's targeting of the African American community.

African American Pastor Zanthia Turner points out, "Many years ago, racist founder of Planned Parenthood Margaret Sanger sold the African American community a lie: that the murdering of human life, our babies, would make life so much better. Today, African American men and women are no longer charmed by Planned Parenthood. We are challenged to declare our city a sanctuary for the unborn."

# Anglican Bishops March for Life beyond Washington, D.C.



The Rt. Rev. Kevin Allen, Bishop of the Diocese of Cascadia in Washington, gave the invocation at the March for Life on the State Capital steps in Olympia. He was joined by members of his diocese, who proudly bore witness to the sanctity of life.



The Dallas March for Life had great ACNA clergy representation, including Bishop Ryan Reed, Fr. Vowels and family, and Fr. Joseph Francis, with son and father representing 3 generations. Fr. Adams, Fr. Matkin, Dn. Kerwin Wade, Dn. Gail Kleinschmidt, Dn. Hotz, and many other families also attended. They began the day with a mass at St. Francis, Dallas, and a rally at the end in front of the Courthouse, where the *Roe v. Wade* case was originally filed in 1970.



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June Term 2020 at



Course - Ten Words of Life: The Witness of the Ten Commandments in a Culture of Death

June 1-5, 2020

Instructors:



&



The Rev. W. Ross Blackburn, PhD

The Rev. Georgette Forney, President, Anglicans for Life

About the course: Ten Words of Life explores the intersection between the Ten Commandments and contemporary issues of life, particularly abortion, euthanasia, and attendant issues such as sex and family.

Learn more and register at:  
[TSM.EDU/INTERTERMS](http://TSM.EDU/INTERTERMS)

## Welcome New Chapters

St. Mark's Church, Geneva, IL  
Stacie Johnson, Chapter Chairperson

All Saint's Church, Woodbridge, VA  
Ed Speare, Chapter Chairperson

Holy Trinity Anglican, Chapel Hill, NC  
Susan Beaupied, Chapter Chairperson



## Chapter News



L to R Attending the March for Life in Tulsa, OK is Joy Alice Morrow from Asbury Methodist Church, Dolores Fennell and Margaret Young, members of Church of the Holy Spirit, Anglican in Tulsa



St. Paul's Anglican, Zoe Chapter, Summerville, SC - Jeannie Scott Smith, founder of Coastline Women's Center and author of *Shattered into Beautiful* was the guest speaker at St. Paul's Anglican for Sanctity of Life Sunday. Jeannie shared the touching story of how God healed her from the devastating effects of abortion and her passion to bring this healing to others. Jeannie and her husband Carter serve the Lord in Conway, SC, saving lives from the lie of abortion. ([JeannieScottSmith.com/](http://JeannieScottSmith.com/)) Photo on right of Paula Tisdale, Jeannie Scott Smith, and Ceil Weber



Christ Church, Vero Beach, FL - Chapter Co-leader Katherine Booth and the Rev. Keith Allen of Christ Church, Vero Beach, FL gave witness to the sacredness of life on the sidewalk as they work to prevent a new Planned Parenthood abortion clinic from opening.



All Saint's Chapter, Woodbridge, VA - This new chapter participated in the Virginia, March for Life, held in Richmond, VA and will host AFL President, Georgette Forney, in early March at a luncheon after she preaches at Sunday morning services.



## Special Thank You

Anglicans for Life's national office would like to express our gratitude to the Anglicans for Life Chapter at the Falls Church Anglican for hosting and providing all sorts of support and volunteers who helped make our annual Summit a huge success! A special shoutout to the Intercessor Prayer Teams at TFCA and All Saint's for undergirding all the DC events in prayer!

# Anglicans nationwide standing up for LIFE in 2020!



## Inspired and led by our faithful Bishops!



L to R: Bp. Bill Murdoch, Bp. Julian Dobbs, Bp. Terrell Glenn, Archbishop Foley Beach, AFL President Georgette Forney, Bp. John Guernsey, Bp. Clarke Lowenfield, Bp. John Miller, and Bp. Mark Zimmerman