

Carpe Diem

F O R L I F E



September 2015
Vol. 4 No. 2

Life-Denying Videos

by *The Right Rev. John Guernsey*

“Now the word of the LORD came to me, saying, ‘Before I formed you in the womb I knew you...’” (Jeremiah 1:4-5)

For the past two months, many of us have been horrified, grieved, and angered by the videos of Planned Parenthood’s selling of baby body parts, apparently in violation of federal laws. (I might add that others who watch or read only mainstream news outlets which have suppressed the story know little or nothing about the controversy.)

With the release of a ninth video recently, the ghastly practices are still coming to light. The callousness with which prices are discussed for livers and hearts and heads is beyond description.

One of the most clarifying comments came from Matt O’Reilly, writing on Juicy Ecumenism the blog of the Institute on Religion and Democracy. “It’s worse than we thought. Let’s begin with a reminder that selling preborn baby bodies is not the worst thing that Planned Parenthood does. The worst thing they do is kill preborn babies.”

In fact, it’s becoming clear that those engaging in these practices—even leaders of Planned Parenthood itself—know that. Dr. Savita Ginde, Vice President and Medical Director, Planned Parenthood of the Rocky Mountains, says in the fourth video, “It’s a baby.” (Visit www.CenterforMedicalProgress.org to see edited videos, full-length videos and read transcripts)

In the same video, a woman named Jess, Medical Assistant at the same Planned Parenthood facility, looks through baby body parts and announces, “Another boy.”

As the British blogger “Archbishop Cranmer” noted, “they all but admit complicity to murder. It isn’t just a fetus without identity; it isn’t merely ‘a bunch of cells’ with no humanity. It’s a boy.”

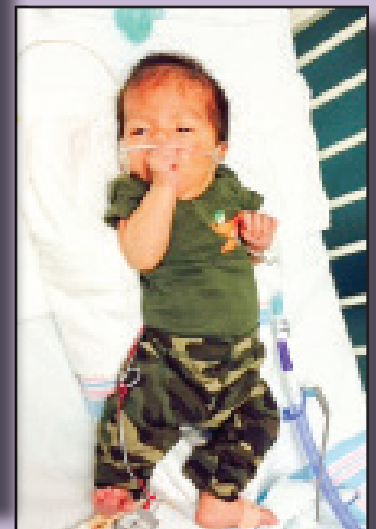
Former Obama campaign official and White House staffer Michael Wear tweeted: “It should bother us as a society that we have use for aborted human organs but not the baby that provides them.”

Continued on page 2

Life-Saving Signs



These signs saved the two babies pictured below from being aborted! The Silent No More Awareness Campaign features special signs carried by women who regret their abortion and now share their testimony. Since the beginning of the year, two of the Campaign’s Regional Coordinators were in front of abortion clinics, one in PA and the other in VA. Both of these babies’ mothers had scheduled abortions but cancelled their appointments after encountering the RCs at the clinics and hearing of their regret and abortion related problems.



The most encouraging consequence of these revelations is the way it has moved the hearts and minds of many who have not spoken out about abortion in the past. Noted evangelical pastor John Piper issued a call to join in standing for life across the nation on August 22. At the rally in St. Paul, MN, thousands gathered and, when asked, a huge number raised their hands to say it was the very first time they had ever joined in such a pro-life event.

That same day Meg and I went to the gathering in Falls Church outside the Planned Parenthood clinic there. As with the annual March for Life in January, I was so encouraged to see the number of young adults joining in.

With 58 million abortions since 1973, everyone born in the U.S. in the last 50 years has known only widespread abortion. It is so easy to become desensitized and even complacent about the practice.

Albert Mohler, Dean of Southern Seminary, wrote on his website (AlbertMohler.com) powerfully about the conscience of our nation,

“When the Allied forces liberated the concentration camps of the Nazi regime, General Dwight D. Eisenhower ordered the ordinary German citizens of nearby towns and villages to walk through the camps and to see what they had allowed and facilitated. Eisenhower’s point was all too clear — you allowed this to happen, and you share the guilt.”

John Piper cites Proverbs 24:11-12: “Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, ‘Behold, we did not know this,’ does not he who weighs the heart perceive it? Does not he who keeps

watch over your soul know it, and will he not repay man according to his work?”

I would ask three things of each you:

1. Pray. Georgette Forney, President of Anglicans for Life who herself had an abortion as a teenager, has put out a very helpful short video in which she issues a sensitive call to prayer for all those involved in abortion, including the mothers and fathers who have had abortions.
2. Send a team from your church to our first-ever “**Mobilizing the Church for Life**” Summit, to be held at The Falls Church Anglican’s new office building on January 21, 2016, the day before the March for Life. Bishops and teams from dioceses all across the Anglican Church in North America will be there. The Summit will equip local church leaders for more effective pastoral ministries. We’ll spend the morning on beginning of life concerns and the afternoon on end of life ones. (See the Flyer on page 7 for details and registration information.)
3. Plan to attend the annual March for Life in Washington on January 22, 2016. For the first time in many years, we’ll have a morning Anglican worship service, to be held at Columbia Baptist Church in Falls Church, then we’ll go together in chartered buses to and from the National Mall. The Rally and March is a joyful, uplifting experience—600,000 people, 75% of them under age 25! It’s a youth rally and such an encouraging event. More details will be coming soon here. Please click here to purchase a seat on the bus. Tickets are \$15.00.

Let’s pray and work together for life.



LIFE-DENYING VIDEOS REFERENCES

Institute for Religion & Democracy Blog:
<https://juicyecumenism.com/2015/07/30/matt-oreilly-5-points-on-the-plannedparenthood-video/>

British Blogger Archbishop Cranmer:
<http://archbishopcranmer.com/after-birth-abortion-planned-parenthood-and-the-art-of-infanticide/>

Albert Mohler article:
<http://www.albertmohler.com/2015/07/15/a-lot-of-people-want-intact-hearts-these-days-planned-parenthood-abortion-and-the-conscience-of-a-nation/>

Anglicans for Life Video Response:
<http://anglicansforlife.org/planned-parenthoods-broken-laws-and-your-life-affirming-response/>

Summit 2016 & Bus Reservation Info:
<http://www.anglicandoma.org/summit2016>

Dear Friends of Anglicans FOR LIFE,

Since July 14th, when the Center for Medical Progress started releasing the uncover videos that exposed the reality of what is happening in abortions clinics throughout the United States, Anglicans for Life and most pro-life organizations have been working overtime to keep up with all the ministry and interest it has generated.

However, because we have been so busy responding to it all, it has been hard to take the time to process how this information impacts the bigger picture of protecting life from conception to natural death. I have been trying to carve out time to seek God's heart and prayerfully address these revelations according to His will.

Two thoughts have become consistent concerns to consider as we move forward in using these videos to end abortion.

First, I was recently reminded of my behavior when I would see television news reports showing people being arrested in front of abortion clinics back in the 80's. I had to look away, leave the room, change the channel, or drink a lot of wine. Why did I react that way to the news stories?

The word abortion and the comments by people being interviewed about how evil abortion was were reminders or triggers of my abortion. As a young adult, newly married, I was very busy trying to fulfill my dream lifestyle and goals. I worked very hard to deny and ignore the abortion I had at age 16. Those incessant news reports were threatening to break down the walls of denial that I worked hard to keep up.

Fast forward to the current news of the videos describing the harvesting and sale of baby body parts, descriptions of abortion procedure changes to ensure parts come out intact, pictures of 12 week hands and feet sitting in pie plates, details of hearts beating while brains are removed - and guess what? I want to crawl back into my closet of denial.

But more important is to ask how many women, men, family members, friends, members of the media, and the church family members are doing what I did to ensure their walls of denial stay up? My heart breaks for the pain that is being numbed, pushed down, or exerted in other ways, for millions of people world-wide. It isn't surprising that polling shows 60-70% of Americans haven't seen or read about the videos. I have a feeling many of them are doing similar things as I did back in the 80's to keep the walls up. Please pray for them.

Second, as the curtain is pulled back on what is happening in abortion clinics, we learn that not only are babies being killed there, but their remains are being purchased by researchers.

What kind of research justifies cutting up an aborted baby's body to harvest organs, cells, and tissue? Details about specific

research projects are hard to find unless you have access to medical, cosmetic and food industry journals and can understand the research jargon.

As I have been trying to learn more about the research using aborted body parts, which the pro-life community has known about since the late 90's, I kept going further back into archives. According to my research, aborted babies have been used for medical and scientific research since the early 1900's. In an article entitled: **Forsaking God for the Sake of Science**, author Debi Vinnedge maps out the history of this research that has its roots in the Eugenics Movement founded by people like Margaret Sanger and Charles Darwin and funded by the Rockefellers and Carnegie Institute.

Not wanting to assume what she wrote was correctly reported, I did my own research into the information Vinnedge discusses and what I found was deplorable. Sadly, the Age of Enlightenment ushered in the age of sacrificing the vulnerable under the guise of serving the greater good. The pursuit to create the 'Master Race' of a perfect human society opened the door to Sterilization Laws that legitimized aborting 'feeble-minded' women's babies. These babies' bodies were the first to be used for medical research, as efforts to find a cure for Polio justified their dissection. The Polio Vaccine was discovered in 1952 and it contains fetal tissue, as do other vaccines used today.

And the research still continues. I found food companies using kidney cells in their research to develop flavor enhancers for foods, cosmetic companies using them in creams to defy aging, and one abortionist in Massachusetts that used aborted Down Syndrome babies without their mothers' consent for brain research.

In other words, we have been cannibalizing aborted babies for almost a century. Are you okay with this? Is God okay with this? If this is okay, then why not harvest organs from death-row prisoners instead of just killing them? Will our loved ones become medical research fodder?

As I ponder these two concerns, I find a commonality. Both sin-filled actions by humanity (abortion/research using babies) are borne out of a need to dismiss God as both provider and ultimate authority. We do not trust God to care for and help us in difficult circumstances. Independence from God has created a society that, if left to itself, will self-destruct.

In Matthew 22:37-40 Jesus reminds us of God's two commandments to live by; 'Love God and Love your neighbor.' The question then becomes, who is our neighbor? I believe the answer is... Everyone that is human and made in God's image, including the babies we abort and research with. Please join Anglicans for Life in working to protect and respect all life.

Deacon Georgette Forney
President, AFL



Board Member Focus

Anglicans for Life is happy to introduce Mary Ailes, who recently joined AFL's Board of Directors.

I was born in New London, CT, not far from the U.S. Navy Sub Base where my dad was a nuclear submarine officer. The Navy is all over my family—my dad, my grandfather, my uncle, my brother and a host of cousins—all have been part of the wider Navy family and it's had a major influence on my life. We moved all over the country, usually near a submarine port or Navy center, places like Charleston, SC, San Diego, CA, Washington, D.C., Portsmouth, NH, Newport, RI, and Honolulu, HI, where I went to high school near Pearl Harbor.

My mother brought to the family our religion, which was Christian Science. Her mother and grandmother were also practicing Christian Scientists, and I grew up attending Christian Science Sunday School. Then, while we were living in San Diego, my family came to Christ. I became a follower of Jesus through the dynamic outreach ministry of a Christian Coffeehouse in San Diego. My mother prayed that I would know Jesus.

Through my high school years in Honolulu, I was very active in Youth For Christ Hawaii. Those years in Hawaii challenged my walk with Christ, especially following the death of my mother when I was 16. I became acutely aware of how precious life is, and I have continued to be profoundly grateful that my mother came to Christ and shared her new faith with me.

As she came close to the end of her life, my mother and I used to have Bible Studies together and I remember in particular being introduced to Psalm 139.

Where can I go from your Spirit?
Where can I flee from your presence?
If I go up to the heavens, you are there;
if I make my bed in the depths, you are there.
If I rise on the wings of the dawn,
if I settle on the far side of the sea,
even there your hand will guide me,
your right hand will hold me fast.

Psalm 139: 7-10

In our study it became clear to us both that God knows us intimately, even before we were born. We would read that psalm to one another and it opened my eyes and prepared my heart for my future in ways I never could have imagined.



I walked into Truro Church in Fairfax, VA in my first year of college and found a place that integrated the Spirit-filled worship I had known in San Diego with the deep study of the Bible I had known in Hawaii. It was there I decided to be received into the Episcopal Church and again, that decision opened doors I never knew were there.

When I finished college I went to work at the U.S. Senate in Washington, D.C. and have lived in the D.C. metro area ever since. It was during that first year after college that I started doing volunteer work with the National Organization of Episcopalians of Life (NOEL), spending six years as the editor of The NOEL News. Through the relationships I made in those years with NOEL, I became very active in the prolife movement, participating in local and national

prolife conferences, intercessory prayer vigils, peaceful demonstrations, jail visitations, and being part of the March for Life for the past three decades.

In addition to serving on the staff of two U.S. Senate committees, I have served on the staff of Episcopal and Anglican churches as well as a large global law firm in Washington, D.C. for ten years. I have also served as a Regional Advisor for Alpha USA since 1996. I have tracked Episcopal and Anglican news as a daily blogger at BabyBlueOnline.org for almost ten years and was a member of the accredited press at five Episcopal General Conventions and the 2008 Lambeth Conference in Canterbury, England. In addition, I have served as a lay president for two terms in the Episcopal Diocese of Virginia as well as two terms on the Truro Church Vestry, including the vestry that voted to separate from the Episcopal Church in 2006.

Today I am the Director of Communications for the Diocese of the Mid-Atlantic in the Anglican Church in North America. It has been such a joy to continue participating in events organized and sponsored by NOEL's successor, Anglicans for Life, and to see the amazing growth and substantial depth of this movement that is so dedicated to raising the banner of Life in a world so hungry for God's love. To God be the glory!

*Mary Ailes
September 2015*



Georgette, Rev. Vicky Hedelius & Mary Ailes hamming it up after dinner while in Vancouver for the Provincial Council Mtg.

Wedding bells for Robin!

Our beloved Robin Sencenbach became Mrs. Scott Ferguson on June 27, 2015! Darlene Ilnicki, AFL Bookkeeper, and I welcomed Robin to the happily married club during their reception.



Anglicans for Life is a 501(c)(3) tax-deductible organization, supported by churches, individuals, and foundations. Your donation makes it possible for us to uphold the biblical standard of the Sanctity of Life.

Please use the enclosed envelope to make a donation!

A financial statement is available upon request.

405 Frederick Avenue Sewickley, PA 15143-1522 412-719-0455 Email: info@AnglicansforLife.org

AnglicansForLife.org

Career Opportunity with



Is God calling you to a new career path in defending life?

Anglicans for Life is seeking to fill the position of Executive Director, to handle daily management of the ministry as well as have the opportunity to fulfill God's call to serve Him for LIFE. AFL needs someone with excellent organizational skills, strong marketing/fundraising experience, and a commitment for Life! The Executive Director will handle marketing and operational responsibilities, which include managing staff, budget, program development, and donor relations.

Some additional responsibilities include:

- Assisting the President with donor development, ministry communications, and social media
- Expanding fundraising activities to support current AFL activities as well as future goals
- Building relationships and inspiring ministry development with our AFL volunteers, Life Leaders, and Life Chapters.

To submit a resume or to have a copy of the job description sent to you, please contact Georgette@AnglicansForLife.org.

In Honor

Anglicans for Life joins in honoring those who make courageous choices.

Dwight Duncan, in honor of his daughter-in-law, who, facing a difficult situation would not opt for an abortion

In Memory

Anglicans for Life joins in memorializing

June Davis, 96, a very dear sister in the Lord, given by Joseph and Roseann Zerby

Exciting News from Anglicans for Life!

Report from Georgette Forney



Bp. Charlie Masters, Rev. Vicky, Deacon G, and Bp. Don Harvey with the new Project Life Canada!

At the end of June, I had the honor of traveling to Vancouver, British Columbia in Canada to speak at the Anglican Church in North America's Provincial Council Meeting. I shared two exciting announcements with the Bishops and Diocesan Delegates.

First, Anglicans for Life, in partnership with the Diocese of the Mid-Atlantic introduced **Summit 2016: Mobilizing the Church for Life** that will be held prior to the annual March for Life in Washington, DC, January 21-22, 2016. (see flyer >)

AFL also officially introduced the Rev. Vicky Hedelius as the National Director of Anglicans for Life Canada. Vicky and a team for life have officially begun the process to become a registered ministry in Canada for the purpose of proclaiming the sacredness of life in Anglican Churches in Canada. It was extra special as we formally released the first AFL Canada publication, **PROJECT LIFE Canada**.

The icing on the cake was to have a personal dream come true... I got to do a video interview with J.I. Packer, one of my heroes in the faith! The interview will be featured at the Summit as Dr. Packer explains the biblical mandate for Christians to bear witness to the sanctity of life.



Rev. Vicky speaking with Dr. J.I. Packer after we finished the video interview!

After the last Eucharist Service in Vancouver, we got a picture of our new friends for life...

l to r; Ward and Judy Lehardy, Georgette, Rev. Vicky, and Jen and Rev. Richard Roberts.



Bp. Charlie Masters with his wife Judy and the Rev. Vicky looking for bear during the pilgrimage to Grouse Mountain



Thursday, January 21, 2016

The Falls Church Anglican
6565 Arlington Boulevard
Falls Church, VA 22042

8:30 - 9:00 am: Check-in, Coffee

9:00 am - 5:30 pm: Summit

Anglicans will gather together to strategize, motivate, and mobilize our Church for life-based outreach. The Summit will have great teaching, testimonies, and opportunities to network around both beginning and end-of-life issues. There will also be time for you and your team to meet and discuss how to mobilize your folks at home!

Guest Speakers: John Stonestreet, President, Chuck Colson Center,
and other pro-life ministry leaders

To register: <http://www.anglicandoma.org/summit2016>

Friday, January 22, 2016

Pre-March Anglican Prayer & Worship Service, 9:00 am
Archbishop Foley Beach of the Anglican Church in North America, preacher

Columbia Baptist Church, 103 W Columbia St, Falls Church, VA 22046
Followed by chartered buses to and from the March for Life
Washington, DC

To purchase a bus ticket: <http://www.anglicandoma.org/summit2016>

For more information: www.anglicandoma.org/summit2016
or call Diocese of the Mid-Atlantic, 703-590-5470

Sponsored by Anglicans For Life & The Diocese of the Mid-Atlantic

Chapter & Life Leader Update

On August 22nd, 2015, a nation-wide protest was held at Planned Parenthood clinics in over 300 cities, in what is now considered the largest pro-life protest in history. Over 78,000 people attended nation-wide, holding signs, praying, and sharing witness at clinics, in response to the undercover videos revealing Planned Parenthood's practice of selling the remains of aborted children. Your fellow Anglicans were among those who protested! Plans are in the works to hold another protest at abortions clinics, Saturday, October 10th. Information about locations and time can be found here: <http://protestpp.com/locations/> Use #ProtestPP

We are welcoming a new Anglicans for Life chapter in Montgomery, AL at ChristChurchXP. They featured our information, brochures, and signs at their recent ministry fair. They also included a glass jar with pink and blue pacifiers, to represent the number of children who had been aborted in their local area. Their chapter plans on meeting for the first time at the end of September. Keep this new chapter in your prayers!



Members of Trinity Anglican Church at the Worcester, MA Planned Parenthood Super Center



In Orange County, 1000 people attended the prayer vigil, 20 of which were Anglicans from St. James in Newport Beach. The opening prayer was led by the Reverend Richard Crocker, Rector of St. James, and Rev. Cathie Young welcomed those who were gathering and listened to their testimonies for life.

In Falls Church, VA, Bishop John Guernsey and his wife Rev. Meg Guernsey attended the Falls Church Planned Parenthood Protest.



In Schenectady, NY members of the Christ Episcopal Church's Anglicans for Life Chapter joined the thousands of people nation-wide protesting outside of Planned Parenthood clinics.

Georgette's Travel Update

While Kim Kardashian perfects the 'Selfie,' a photograph taken of one's self, Georgette is working to coin a new type of picture called 'Ussies!' Photos taken with friends, new and old. As Georgette traveled this summer, she worked on this new photo skill!



The photos above were taken during the Forward in Faith International Catholic Congress of Anglicans held in Ft. Worth, TX in mid-July. Clockwise: the Rev. David Byer, IL; Bp. Ackerman; the Rev. Chuck Arturo and the grand Mrs. Ellie Martin, VT/TX.



Georgette, Linda Conchrane, author of *Forgiven and Set Free* and Fr. Frank at CareNet Conf. San Diego, CA



Georgette and San Diego Regional Coordinator along with special visitor on the balcony!

Georgette w/Aimee Murphy at the #WomenBetrayed Rally, Pittsburgh, PA



Retired AFL Board Member, Julian Philips and his wife, Leslie were in Ireland and participated in a pro-life rally!

"SLIPPERY SLOPES" OF COMPASSIONATE MURDER

Vs.

COMPASSIONATE LOVE END-OF-LIFE CARE IN CANADA

By Dr. Nancy Craig and Rev'd Vicky Hedelius

If you are like most Canadians, you are getting back into your regular Fall routine and, with the upcoming Federal Election in October, you might not be aware of the Assisted Suicide issue. Here is a brief overview, as of this moment. But remember things are changing quickly.

On February 6, 2015, the Supreme Court of Canada struck down the existing Criminal Code prohibition on euthanasia and assisted suicide, on the basis that these are constitutional rights, and gave Parliament one year to replace the law with new regulations. This provides the opportunity to create and pass a law with very stringent qualifications and safeguards. However, if the deadline is not met, there will be no protection! In addition, despite the fact that there are supposed to be 'strict' guidelines for each Province and the Country as a whole, there are already serious divisive issues presenting themselves. This lack of guidelines and the division of our nation's leaders and doctors reveal the danger for Canadians starting down the slippery slope to legalized assisted suicide—denying Canadians 'quality of life' care and instead creating an ever broadening and widening—and unprotected—path to death.

We are offering our observations of the "Slippery Slope" upon which our Nation precariously stands and are calling the Church to respond.

In August 2015 the Canadian Medical Association held their Annual General Meeting. A poll of general members present on day one was 66% in favour of protecting conscience rights for physicians objecting to euthanasia. The following day, the 79% vote of official delegates and Board rejected a motion supporting the right of physicians NOT to refer for euthanasia.

Slippery Slope Warnings:

- Canadian physicians are clearly conflicted in their ideas of how to deal with this issue!
- There are strong lobbyists in Quebec pushing for funding cuts to palliative care physicians who object to euthanasia and to palliative hospices who refuse to permit euthanasia!

The Province of Quebec, which has a different civil law structure than the rest of Canada, passed a bill permitting doctors to administer lethal injections to select mentally fit patients who desire 'assisted dying', and will shortly release guidelines on how to carry this out on the Quebec College of Physicians website.

Slippery Slope Warnings:

- Quebec will be issuing doctors 'standardized kits' and instructions in order to be ready for the legal administration as of December 10, 2015. The package is 'unlike anything in the history of Canadian medicine,' in the words of the National Post Steve Weatherbe.

In addition to the current lack of legal protection, the conflict among physicians on how to treat their patients, and Quebec's head start on the country in issuing lethal injection kits to doctors, there are many ethical problems inherent with legalizing assisted suicide.

Slippery Slope Warnings:

- Should the patient's family have the right to know that their loved one is requesting 'assisted suicide'? Proponents say 'no,' that it should be kept confidential between patient and physician. Jean-Pierre Menard, lawyer commissioned by the Quebec Government to review Bill 52, said a patient may have personal or religious reasons for wanting an assisted death kept confidential. ... 'I don't want my family involved in the process because maybe they will disagree with me, they may pressure me, so I prefer this is going to be between me and you (doctor).'
- What should the physician write as the cause of death on the death certificate? Dr. Yves Robert of Quebec's College of Physicians says, "Probably our proposal will be to write on the death certificate (that) the cause of death (was) the basic pathology: that led to euthanasia. This will avoid issues with the patient's life insurance policies and compassionately assist the family at this difficult time. Lawyer Hugh Scher, (who represented Euthanasia Prevention Coalition before the Supreme Court of Canada) states, "You are talking about the intentional killing of a patient by a doctor. And now we're suggesting that we're going to cover it up and call it something else? How is anybody supposed to have any confidence in a publicly administered system of euthanasia based upon a fraud?"

TO THE BODY OF CHRIST – HIS CHURCH:

How should WE respond?

NEWS from...

With Christ's Compassionate Love!

Nowhere in Scripture does He instruct His Followers to respond to human suffering with Compassionate Murder; rather He commands, at all times, our response to be the same as His, Compassionate Love!

Is it too late?

In Nehemiah chapter 4, Nehemiah responds to threats and challenges to his work with prayer, both personal and corporate (including repentance and fasting in other chapters!), with action (he continues to build – and is prepared to fight), and with encouragement (he reminds the workers that the Lord Almighty is in charge).

Now!

1. PRAY - for good laws, for ethical care, for protection of conscience rights, for protection of the vulnerable – personally, corporately, while remembering repentance and considering fasting.
2. ACT – by educating ourselves, our churches (AFLC Project Life Program is ready!), our neighbours, our co-workers, and our legislators; by lobbying our politicians through meetings and letters; and by brainstorming and networking to find positive and creative alternatives to the laws and culture around us. For example, what might a Christian palliative care system look like in our Country? How will safeguards be established to protect these from discrimination and loss of funds because of offering 'only compassionate Love' programs?
3. ENCOURAGE – know that it could take a long time, that it may seem to be a losing battle at times, but that we serve Almighty God.

References:

The National Post: September 5, 2015 Death be not honest by Sharon Kirkey September 5, 2015

Lifesite News September 5, 2015: Quebec issues death kits to doctors as it ramps up euthanasia program Steve Wetherbe

Important Websites for AFLC Website & the above article
<http://collectifmedecins.org/en/> Physicians Against Euthanasia
<http://www.epcc.ca> Euthanasia Prevention Coalition
<http://www.cmdscanada.org> Christian Medical Dental Society



California Governor Must VETO Legislation

As our nation recently observed 9/11, California State Senators practiced their own version of suicide bombing the same day by passing Legislative Bill ABX2-15, which legalizes physician-assisted suicide (and euthanasia).

Margaret Dore, president of Choice is an Illusion and national expert on assisted suicide and euthanasia, made the following comments concerning the bill.

“The legislation passed today is a wolf in sheep’s clothing, the bill is deceptively written to make it look as if there are substantial patient protections; there are not. The bill is sold as giving people choice and control at the end of life: Instead, it’s stacked against the patient and applies to people with years, even decades, to live.”

“In my law practice, I started out working in guardianships, wills, and probate, and saw abuse of all kinds, especially where there was money involved (where there’s a will, there are heirs),” Dore explained. “ABX2-15 sets up the perfect crime: your heir can actively participate in signing you up for the lethal dose and, once the lethal dose is in the home, there’s no oversight --not even a witness is required. If you resisted or even struggled, who would know?”

Dore concluded, “The ball is now in the governor’s court to protect the people of California by vetoing ABX2-15. As a lawyer and a former attorney general, Jerry Brown has the expertise to see the bill for what it really is. He has all the right reasons to veto this deceptive and unsafe legislation.

For documentation see

www.choiceillusion.org

www.californiaagainstaassistedsuicide.org

Action Ideas for Life

Anglicans for Life is joining other life-affirming ministries in a Prayer Campaigns to end the evils of abortion and Planned Parenthood. We invite you to join us October 10-18 in asking God's help in ending this abomination in our country. Visit www.PrayerCampaign.org for more information.

On the first Sunday of October in 1,900 locations across the United States and Canada, tens of thousands of pro-life people will gather on streets and roads from 2pm to 3:30pm. Participants in the 28th Annual National Life Chain will pray silently and hold signs provided at the site. They will peacefully show solidarity in the Christian community for the sanctity of human life from conception to natural death.

They will stand in honor of the 56 million lives who have been lost to abortion. Additional information is on <http://NationalLifeChain.org>.

The Anglicans for Life YouTube Channel features Anglican bishops and members of the clergy speaking about the sacredness of life, special presentations and sermons by guest lecturers, and important messages from President Georgette Forney. It's a great resource for your church!

<https://www.youtube.com/user/AnglicansforLife>



The Silent No More Awareness Campaign YouTube Channel features testimonies of

women and men who will no longer be silent about the pain and regret of their abortion loss.

<https://www.youtube.com/user/SilentNoMoreCampaign>

This website <http://www.gop.gov/solution_content/planned-parenthood/> will provide updates on the Planned Parenthood investigations that are ongoing in the three U.S. House Committees.



Shop. Support Life. Smile!

Amazon has a special program that allows you to select a charitable organization to benefit from your purchases. Shop on Amazon and

0.5% of your purchase will be donated to AFL. It's quick and easy! To get started, go to <http://smile.amazon.com/ch/52-1431886>.

Another call to prayer is happening through 40 Days for Life, which kicked off its Fall Campaign September 23rd; and will run through November 1st. Visit 40DaysforLife.com to find a location near you.

You can pray and fast with others in front of an abortion clinic or in the privacy of your own home.

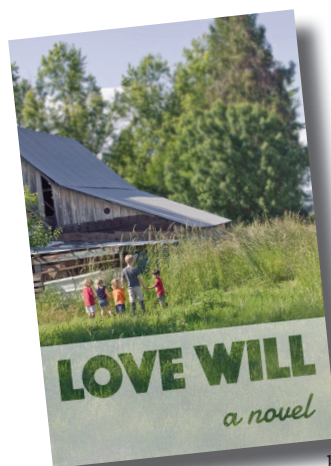


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Book Review

Love Will

by Cindy Brunk

Jordan had his whole life planned out, but everything changes one morning on his way to school, when he's forced to make an important decision. Meg was already living with the ramifications of a past decision, and Heather was simply focused on the most important thing in her life. As their lives become intertwined, the stage is set for an amazing story of bravery, strength, and redemption.

Cindy Brunk is an inspiring speaker, writer, and activist whose personal journey of healing from the aftermath of abortion inspires the hurting and educates those serving in the pro life ministry. The inspiration for Love Will came from experiences both personal and shared by others. In 2010 she walked 683 miles around the state of Oregon, visiting 11 memorial gardens for children lost to abortion. The 40 day Please Say my Name Tour raised awareness about post abortion trauma as well as funds for several Pregnancy Resource centers. When she's not serving in the ministry, Cindy can be found playing outdoors or spending time with her husband and four adult children.

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